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То:	USPTO	From:	From: James T. Eller, Jr., #39,538 Pages: 8 (including cover sheet) Our Ref(s).: 0630-2338PUS1		
Fax:	(571) 273-8300	Pages:			
Application No(s).:	10/538,070	Our Ref(s).:			
Subject:	ect: Request for a Corrected Official Filing Receipt				

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PATENT 0630-2338PUS1

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant(s): LEE, Seong Hwan et al. Conf.: 8896

Appl. No.:

10/538,070

Group:

Filed:

June 9, 2005

Examiner:

For:

HEAT EXCHANGER OF VENTILATING SYSTEM

REQUEST FOR A CORRECTED OFFICIAL FILING RECEIPT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

JUN 2 3 2006

Sir:

Attached hereto is the Official Filing Receipt in connection with the above-identified application.

THE FOLLOWING CORRECTION(S) IS/ARE RESPECTFULLY REQUESTED:

APPLICANTS:

Please add as second inventor: --Min-Chul CHO, Busan, KOREA--

It is respectfully requested that the U.S. Patent and Trademark Office forward/issue a new Filing Receipt with the correction(s) indicated above. Support for the correction(s) is readily apparent on the enclosed photocopy of the Declaration and Power of Attorney document.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees

Appl. No. 10/538,070

required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

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Attachment(s)



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UNITED STATES DEPARTMENT OF COMMERCE UNITED STATES DEPARTMENT OF COMME United States Patent and Trademark Office Address COMMISSIONER FOR PATENTS P.O. Box 1430 Attandris, Vegica 22313-1450 www.usplo.gov

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CONFIRMATION NO. 8896

2292 BIRCH STEWART KOLASCH & BIRCH PO BOX 747 FALLS CHURCH, VA 22040-0747



FILING RECEIPT

Date Mailed: 02/02/2006

Receipt is acknowledged of this regular Patent Application. It will be considered in its order and you will be notified as to the results of the examination. Be sure to provide the U.S. APPLICATION NUMBER, FILING DATE, NAME OF APPLICANT, and TITLE OF INVENTION when inquiring about this application. Fees transmitted by check or draft are subject to collection. Please verify the accuracy of the data presented on this receipt. If an error is noted on this Filing Receipt, please mail to the Commissioner for Patents P.O. Box 1450 Alexandria Va 22313-1450. Please provide a copy of this Filing Receipt with the changes noted thereon. If you received a "Notice to File Missing Parts" for this application, please submit any corrections to this Filing Receipt with your reply to the Notice. When the USPTO processes the reply to the Notice, the USPTO will generate another Filing Receipt incorporating the requested corrections (if appropriate).

Applicant(s)

Seong-Hwan Lee, Kyungsangnam-Do, KOREA, REPUBLIC OF; Soo-Yeon Shin, Kyungsangnam-Do, KOREA, REPUBLIC OF; in-Chul CHO, Busan,-KOPEA

Power of Attorney: The patent practitioners associated with Customer Number 2292.

Domestic Priority data as claimed by applicant

This application is a 371 of PCT/KR03/00245 02/04/2003

Foreign Applications

Projected Publication Date: To Be Determined - pending completion of Security Review

Non-Publication Request: No

Early Publication Request: No 🐦

Alle Butte

Heat exchanger of ventilating sytem

Preliminary Class

PAGE 4/8 * RCVD AT 6/23/2006 11:11:29 AM [Eastern Daylight Time] * SVR:USPTO-EFXRF-2/6 * DNIS:2738300 * CSID: * DURATION (mm-ss):03-30

Page 2 of 3

096

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JUN 23 2006

Attorney Docket No. 0630-2338F

PLEASE NOTE YOU MUST COMPLETE THE FOLLOWING

Insert Title

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Specification

Attached:

Insert Priority Information

(if appropriate)

Insert Provisional Application(s): (if any)

Insert Requested hisomation (If appropriate)

Insert Prior U.S. Application(s):

Page 1 of ____ (Rev. 07/2003)

(Marry)

(Application Number)

(Application Number)

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As a below named inventor, I hereby declare that; my residence, post office address and citizenship are as stated next to my name; that I verily believe that I am the original, first and sole inventor (if only one inventor is named below) or an original, first and joint inventor (if plural inventors are named below) of the subject matter which is claimed and for which a patent is sought on the invention entitled: HEAT EXCHANGER OF VENTILATING SYSTEM Fill in Appropriate the specification of which is attached hereto. If not attached hereto, the application is identified by the attorney docket number as set forth above and/or the following: The specification was filed on United States Application Number and amended on _ (if applicable) and/or the specification was filed on February 4, 2003 International Application Number PCT/KR2003/000245 as PCT ; and was (if applicable) I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

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Priority Claimed Prior Foreign Application(s) Priority Claimed (Number) (Country) (Month/Day/Year Filed) V--No П (Number) (Country) (Month/Day/Year Filed) Yes (Number) (Country) (Month/Day/Year Filed) Yes No (Number) (Country) (Month/Day/Year Filed) No I hereby claim the benefit under Title 35, United States Code, \$119(e) of any United States provisional applications(s) listed below. (Application Number) (Filing Date) (Application Number) (Filing Date) All Foreign Applications, if any, for any Patent or Inventor's Certificate Filed More than 12 Months (6 Months for Designs) Prior to the Filing Date of This Application: Country Application Number Date of Filing (Month/Day/Year) I hereby claim the benefit under Title 35, United States Code, \$120 of any United States and/or PCT application(s), including for continuation-in-part application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States and/or PCT application in the manner provided by the first paragraph of Title 35, United States Code, \$112, I acknowledge the duty to disclose information which is material to the patentability as defined in Title 37, Code of Federal Regulations, \$1.55 which became available between the filing date of the prior application and the national or PCT international filing date of this application.

(Status - patented, pending, abandoned)

(Status - patented, pending, abandoned)

(Filing Date)

(Filing Date)

hereby appoint the practitioners at CUSTOMER NO. 02292 as my afterneys or agents to prosecute this application and/or an international application based on this application and to transact all business in the United States Patent and Trademic Office connected therewith and in connection with the resulting patent based on instructions received from the entity who first sent the application papers to the practitioners, unless the inventor(s) or assignee provides said practitioners with a written hotice to the contrary:

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Institute of Insti	LEE, Seong-Hwan	1 0/ M 2	~~	2005.5 10			
Insert Residence	Residence (City, State & Country)	1	CTIZENSH	TP -			
Invert Citizenship →	Changwon, Kyungsangnam-Do, Korea Republic of Korea						
Insert Post Ciffice Address →	MAILING ADDRESS (Complete Street Address including City, State & Country) WOOBBORG Apr. 102-1303, Namyang-Dong, 641-091 Changwon, Kyungaangnam-Do, Koraa						
Full Neare of Greend Inventor, if any:	CHO, Min-Chul	INVENTOR'S SIGNATURE		DATE - 5.18			
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	Residence (City, State & Country)	<u>.</u>	Republic o				
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Full Nepas of Third Investor, if any:	GIVEN NAME/FAMILY NAME	INVENTORSSIGNATURE		DATE*			
evoda nes	SHIN, SOO-Yeon	A G ON		205.5.18			
	Residence (City, State & Country) Gimhae, Kyungsangnam-Do, Korna	· · · · · · · · · · · · · · · · · · ·	CITIZENSHI Republic c				
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	Kyungsangnam-Do, Korea	•					
Fell Name of Pourth Janesche, If app. non above	GIVEN NAME/FAMILY NAME	INVENTOR'S SIGNATURE		DATE*			
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rull Name of PULA	GIVEN NAME/FAMILY NAME	INVENTORS SIGNATURE		DATE			
Jeretalite, if anys see also se	GIVEN NAME/FAMILLI NAME	TAABIAI OKS SIGNATORE		DATE			
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oll Name of South Inventor, if arts	GIVEN NAME/FAMILY NAME	INVENTOR'S SIGNATURE		DATE*			
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Page 2 of ___ (Rev. 07/2003)

*DATE OF SIGNATURE